

**To:** Arrazola, Ignacio[arrazola.ignacio@epa.gov]  
**Cc:** Victorine, Gary[victorine.gary@epa.gov]; Olson, Erik[olson.erik@epa.gov]; Egan, Robert[egan.robert@epa.gov]  
**From:** Kamke, Sherry  
**Sent:** Thur 3/2/2017 8:05:08 PM  
**Subject:** FW: Haskell Lake LUST Site EPA/Tribe meeting notes from February 23 & WDNR/EPA letter

Ignacio,

Please see Dee's response to our request below. Can you confirm with Dee that you received the notes?

Sherry

**From:** Allen, Dee [mailto:dee.allen@ldftribe.com]  
**Sent:** Thursday, March 02, 2017 2:04 PM  
**To:** Kamke, Sherry <Kamke.Sherry@epa.gov>  
**Cc:** KHanson@ldftribe.com; lwawronowicz@ldftribe.com; Greenwater, Anthony <greenwater.anthony@epa.gov>; jmanville@epa.gov; Egan, Robert <egan.robert@epa.gov>  
**Subject:** Haskell Lake LUST Site EPA/Tribe meeting notes from February 23 & WDNR/EPA letter

Good Afternoon Sherry,

In response to your request about EPA sharing the meeting notes (Anthony's email) with the State, we respectfully disapprove of sharing this information with State and/or any other party.

We would like confirmation that the meeting notes were shared with Ignacio Arrazola, as agreed upon at the EPA/Tribe technical meeting. My understanding is that you would provide an update of our meeting to Ignacio Arrozo and other EPA Division Staff.

Given the timing of the State WDNR letter to the EPA, specifically addressed to Ignacio, we are hoping that he is up to date on any communication between EPA and Tribal Technical Staff.

We would like to discuss the suggestions and/or concerns raised in the WIDNR letter regarding the “delays” with this project, etc. and propose a conference call meeting with EPA, be coordinated with follow up on February 23- EPA/Tribe Tech meeting action items. We would also request Anthony and Jennifer facilitate the conference call meeting.

Regarding, the USGS Field Work and Kosak property access- Kristen has replied via email.

Thank You.

**Dee Ann Allen**

**Lac du Flambeau Tribal Natural Resource Department/Environmental Protection Program**

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